**The Power of Prayer - Part 1**

*James 5:14*

**I. The Summoning (Jas 5:14a)**

***Who calls?***

1. Anyone who is \_\_\_\_\_\_\_\_\_\_\_.

 a. It could mean \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ sickness / weakness.

 *(sick in the gospels, Mark 6:13, qualifiers like Rom 4:19; 14:1; 2 Cor 13:4)*

 b. It could mean \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ sickness / weakness.

 *(majority of NT; not always qualified; Jas 5:15 - sick means growing weary; Heb 12:3)*

 c. Pastor Rich believes it primarily means (b) which can result from (a).

2. Anyone \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ who is sick.

 a. Historically, the \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in the diaspora. *(Jas 1:1)*

 b. The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ brethren. *(Jas 1:2, 16, 19; 2:1, 5, 14; 3:1, 10, 12; 4:11; 5:7, 9, 10, 12, 19)*

3. Anyone among you in the \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_ who is sick. *(Acts 14:23; Heb 13:17)*

***How is it accomplished?***

1. \_\_\_\_\_\_\_ must call.

2. He \_\_\_\_\_\_\_\_ call.

***Who gets called?***

1. The \_\_\_\_\_\_\_\_\_\_\_. *( apostolic age gifts: 1 Cor 12:29-30; elder qualifications: 1 Tim 3; Tit 1)*

2. The elders of the \_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_. *(Acts 14:23; Heb 13:17)*

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**II. The Petitioning (Jas 5:14b)**

***Who prays?***

1. The \_\_\_\_\_\_\_\_\_\_ of the church.

 *(but remember: individual prays: vs 13; church prays: vs 16)*

***How is it accomplished?***

1. They must \_\_\_\_\_\_\_\_\_.

2. They \_\_\_\_\_\_\_\_\_\_\_\_ pray.

3. They \_\_\_\_\_\_\_\_\_ with \_\_\_\_\_\_\_\_.

 a. Some take this to be a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ function. *(Luke 10:34)*

 *(but sick=spiritual weakness, prayer is emphasis and what heals, and oil for everything?)*

 b. Others take it to be a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ function.

 *(like baptism, Lord’s supper; extreme unction)*

 c. Still others take this as a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ function.

 *(physical anointing but spiritual reality, Isa 61:1; Ps 23:5)*

 d. Pastor Rich believes (c) is the best understanding

3. They anoint with oil in the \_\_\_\_\_\_\_\_\_ of the \_\_\_\_\_\_\_\_\_\_\_.

***Why not physically anoint today***?

1. It was a rite significant to Jews then that does not bear \_\_\_\_\_\_\_\_\_\_\_\_ significance today.

 **Consider**: the footwashing (John 13); head coverings / length of hair (1 Cor 11);

 holy kiss (Rom 16:16; 1 Cor 16:20; 2 Cor 13:12; 1 Thess 5:26; 1 Pet 5:14)

2. It is not found as a \_\_\_\_\_\_\_\_\_\_\_ (or suggestion) anywhere else for believers in the NT.

3. There is very little record of this rite being practiced in the \_\_\_\_\_\_\_\_\_\_\_ church.

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