**Praise to the Coming King!**

*Zechariah 9:9-10; Matthew 21:1-11*

**I. Consider the first coming of the King**

***FOUR PROPHECIES (Zech 9:9; Mat 21:8-9)***

 1. The Jewish people would \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

 a. The people were full of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (cloaks: 2 King 9:12-13)

 b. The people would \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in that joy.

 2. The King would come to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. (Simeon, Anna: Luke 2:25-38)

 3. The King would come riding on a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

 a. It was common for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and high officials to ride. (Jdg 10:4-5; 2 Sam 16:1-2; 1 Kg 1:33)

 b. It was a sign of Messiah coming in and to bring \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

 4. The King's \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

 a. He is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (1 Jn 2:1; Isa 53:11)

 b. He is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

 c. He will have (is clothed in) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

 d. The Messiah will be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (lowly, gentle, oppressed, afflicted, impoverished, persecuted, bereaved; Phil 2:7-8)

 e. The Messiah will come in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. (Rom 5:1)

**II. Consider the second coming of the King. (Zechariah 9:10; Rev 19:11-16)**

 1. The Messiah will bring \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ peace in the milleneum and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ peace forever after.(Isaiah 2:4; Micah 5:9b-10; Isaiah 9:6-7; Rev 2:1-5)

 2. The Messiah will rule \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Isaiah 9:7).

**III. Application Questions**

1. What kind of a Savior / King are you searching for? External or interal Savior?

2. Is Jesus really the King of your life? Why or why not?

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