**The Promised King Has Come and His Name Is Jesus**

***Acts 13:14-23***

**1.** \_\_\_\_ \_\_\_\_\_\_\_ Israel a special\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with Him (v.17a).

**2.** \_\_\_\_ \_\_\_\_\_\_\_ Israel \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in their captivity (v.17b).

**3.** \_\_\_\_ \_\_\_\_\_\_\_ Israel \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ from captivity (v.17c).

**4.** \_\_\_\_ \_\_\_\_\_\_\_ Israel \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in the wilderness (v.18).

**5.** \_\_\_\_ \_\_\_\_\_\_\_ Israel \_\_\_\_\_\_\_\_ as an \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (v.19).

**6.** \_\_\_\_ \_\_\_\_\_\_\_ Israel \_\_\_\_\_\_\_\_&\_\_\_\_\_\_\_\_\_\_\_\_\_ in their rebellion (v.20).

**7.** \_\_\_\_ \_\_\_\_\_\_\_ Israel \_\_\_\_\_\_\_\_ choice \_\_\_\_\_\_\_\_\_\_ (v.21).

**8.** \_\_\_\_ \_\_\_\_\_\_\_ Israel \_\_\_\_\_\_\_\_ choice \_\_\_\_\_\_\_\_\_\_\_ (v.22).

**9.** \_\_\_\_ \_\_\_\_\_\_\_ the long-\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ and His \_\_\_\_\_\_\_ is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_! (v.23).

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***The Triumphal Entry***

[*Matthew 21:1–11*](https://ref.ly/logosref/Bible.Mt21.1-11)*;* [*Mark 11:1–11*](https://ref.ly/logosref/Bible.Mk11.1-11)*;* [*Luke 19:28–44*](https://ref.ly/logosref/Bible.Lk19.28-44)*;* [*John 12:12–19*](https://ref.ly/logosref/Bible.Jn12.12-19) *(ESV)*

**Lk 19:28–31** And when he had said these things, he went on ahead, going up to Jerusalem. When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, saying, “*Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’you shall say this ‘The Lord has need of it.’ ”*

***(Mk 11:3b)*** *and will send it back here immediately*.’ ”

**(Mt 2:4-5)** This took place to fulfill what was spoken by the prophet, saying, “*Say to the daughter of Zion, ‘Behold, your king is coming to you, humble, and mounted on a donkey, on a colt, the foal of a beast of burden*.’”

**Lk 19:32** So those who were sent, went away, and found it just as he had told them.

**(Mk 11:4)** tied at a door outside in the street, and they untied it.

**(Mt 21:6)** as Jesus had directed them.

**Lk 19:33-34** And as they were untying the colt, its owners said to them, “*Why are you untying the colt*?” And they said, “*The Lord has need of it*.”

**(Mk 11:6)** and they let them go.

**Lk 19:35** And they brought it *[the colt]* to Jesus, and throwing their cloaks on the colt, they set Jesus on it. (**Mk 11:7:)** And he sat on it.

**(Jn 12:14b-16)** just as it is written, “*Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey’s colt*!” His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him.

**(Lk 19:36)** And as he rode along, they [*Mt 11:8 most the crowd*] spread their cloaks on the road.

**(Mk 11:8)** and others cut *[Jn12:13: palm]* branches from the trees and spread them on the road

**Lk 19:37–38** As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, saying, “*Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest*!”

**(Mt 21:9)** And the crowds that went before him and that followed him were shouting, “*Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest*!”

**(Mk 11:9-10)** And those who went before and those who followed were shouting, “*Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the coming kingdom of our father David! Hosanna in the highest*!”

**(Jn 12:13)** “*Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel*.”

**Lk 19:39-41** And some of the Pharisees in the crowd said to him, “*Teacher, rebuke your disciples*.” He answered, “*I tell you, if these were silent, the very stones would cry out.”* And when he drew near and saw the city, he wept over it.

**(Mt 21:10b-11)** And when he entered Jerusalem, the whole city was stirred up, saying, ‘*Who is this?’ And the crowds said,‘This is the prophet Jesus, from Nazareth of Galilee*.’

**(Jn 12:19)** So the Pharisees said to one another, “*You see that you are gaining nothing. Look, the world has gone after him*.”

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