**The Jerusalem Council:**

**Witnesses for Grace**

***Acts 15:12-19***

**I. Salvation by grace alone is affirmed through God’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. *(12)***

**II. Salvation by grace alone is affirmed through God’s \_\_\_\_\_\_\_\_\_\_\_\_\_. *(13-19)***

**A.** When God “takes from the Gentiles a people for His name,” it means that He has \_\_\_\_\_\_\_\_\_\_\_ them and made them His own. *(14b)*

**B.** The Old Testament prophets agree with this. *(15)*

1. Notice it is prophets, \_\_\_\_\_\_\_\_\_\_\_. This is repeated throughout the OT.

2. They agree because their words are not their own \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (*2 Pet 1:20-21*) but are God-\_\_\_\_\_\_\_\_\_\_\_\_ (*2 Tim 3:16-17*).

3. The words of the prophets are not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ but \_\_\_\_\_\_\_\_\_\_.

**C.** This Amos 9:11-12 prophecy looks forward to the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

1. The salvation of the Gentiles \_\_\_\_\_\_\_ and their inclusion into the church \_\_\_\_\_\_, agrees with this future prophecy.

2. ‘After this,’ Jesus returns (2nd coming) and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Israel.

3. His return will be a \_\_\_\_\_\_\_\_\_\_\_\_ return to a \_\_\_\_\_\_\_\_\_\_\_\_ Kingdom.

4. In the millennium, more \_\_\_\_\_\_\_\_\_\_\_\_\_\_ will be saved.

**D.** *Conclusion*: Since Gentiles are saved as \_\_\_\_\_\_\_\_\_\_\_\_ in the \_\_\_\_\_\_\_\_\_\_ millennium, with no requirements for becoming Jewish \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, it should not be expected to be different for Gentiles in this \_\_\_\_\_\_\_\_\_ age.

1. James’s judgment: I urge you to stop \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ them.

2. James’s judgment: Like Peter (*v.10*), Stop putting an unnecessary \_\_\_\_\_\_\_\_\_\_ on them.

3. James’s judgment: God will save Gentiles by His \_\_\_\_\_\_\_\_\_\_\_ alone.

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